K. C. E. Society's

Moolji Jaitha College

An 'Autonomous College' Affiliated to K.B.C. North Maharashtra University, Jalgaon.

NAAC Reaccredited Grade - A (CGPA: 3.15 - 3rd Cycle) UGC honoured "College of Excellence" (2014-2019) DST(FIST) Assisted College



के. सी. ई. सोसायटीचे मूळजी जेठा महाविद्यालय

क.ब.चौ. उत्तर महाराष्ट्र विद्यापीठ, जळगाव संलग्नित 'स्वायत्त महाविद्यालय'

नॅकद्वारा पुनर्मानांकित श्रेणी -'ए'(सी.जी.पी.ए. : ३.१५ - तिसरी फेरी) विद्यापीठ अनुदान आयोगाद्वारा घोषित 'कॉलेज ऑफ एक्सलन्स' (२०१४-२०१९) डी.एस.टी. (फीस्ट) अंतर्गत अर्थसहाय्य प्राप्त

Date: 25/04/2025

NOTIFICATION

Sub: - CBCS Syllabi of B. A. in Philosophy (Sem. III & VI)

Ref. :- Decision of the Academic Council at its meeting held on 22/04/2025.

The Syllabi of B. A. in Philosophy (Third and Fourth Semesters) as per **NATIONAL EDUCATION POLICY – 2020 (2024 Pattern)** and approved by the Academic Council as referred above are hereby notified for implementation with effect from the academic year 2025-26.

Copy of the Syllabi Shall be downloaded from the College Website (www.kcesmjcollege.in)

Sd/-Chairman, Board of Studies

To:

- 1) The Head of the Dept., M. J. College, Jalgaon.
- 2) The office of the COE, M. J. College, Jalgaon.
- 3) The office of the Registrar, M. J. College, Jalgaon.

Khandesh College Education Society's

MooljiJaitha College, Jalgaon

An "Autonomous College"

Affiliated to Kavayitri BahinabaiChaudhari North Maharashtra University, Jalgaon-425001



STRUCTURE AND SYLLABUS

(S.Y.B.A)

Philosophy

(Semester III& IV)

(Major (DSC), Minor, SEC, OE & CEP/FP)

Under Choice Based Credit System (C.B.C.S) and as per NEP 2020 Guidelines

Academic Year 2025-26

With effect from June 2025 शैक्षणिकवर्ष2025-26पासूनलाग्

PREFACE

Khandesh College Education Society's MooljiJaitha College (Autonomous) believes in implementing several measures to bring equity, efficiency and excellence in higher education system in conformity with the guidelines laid down by the University Grants Commission (UGC). Inorderto achieve these goals all efforts are made to ensure high standards of education by implementing several steps to the teaching-learning process, examination and evaluation techniques and ensuring all round development.

The MooljiJaitha College (Autonomous) has adopted a discipline-specific model as per the guidelines of UGC, NEP-2020 and the Government of Maharashtra. The three-year course in B.A. Philosophy has been designed to have a progressive and innovative curriculum in order todevelop capabilities of our students to face the future challenges in the field of higher education. In first and second semesters, students are introduced to the basic areas in Philosophy. In the second year, under third and fourthsemester, they learn higher level concepts and thoughts in Philosophy and Philosophical analysis. Further, the students also learn contemporary developments in the field of Philosophy and issues under this programme.

The Board of Studies in Philosophy of the college has prepared the syllabus for the first-year and second year undergraduate of Philosophy. The syllabus aims to cultivate theoretical and practical knowledge of different fields among the students. The contents of the syllabus have been prepared to accommodate the fundamental aspects of various disciplines of Philosophy and to build the foundation for various higher level and /or applied area of Philosophy. Besides this, in the first year, the students will be enlightened with the skill related to Philosophy, critical thinking and analytics, which will enhance students' skills and employability in the different sectors in the economy.

ProgrammeSpecific Outcome (PSO) for B.A.Philosophy

Upon successful completion of this programme, student will be able to:

PSO No.	Programme Specific Outcome (PSO)
1	Comprehensive and rigorous education in diverse areas of philosophical enquiry well oriented towards research in the subject of philosophy.
2	Development of higher order critical thinking and analytical skills in the vast domain of philosophy to engage in critical analysis, systematic thinking, and logical reasoning and to delve deeper into the complexities of philosophical thoughtforderiving meaningful outcomes.
3	Accomplished to engage with timeless philosophical questions and theories built around that over the long period of human evolution in philosophical thought.
4	Knowledge of the philosophical theories and their historical developments and interrelations. Developing philosophical knowledge of the ancient, modern and contemporary western tradition as well as the Indian tradition.
5	Capability and skill in analysing philosophical problems and evaluating solutions offered tosolve them and develop ability to search for new philosophical questions and problems and new solutions to philosophical problems.
6	Developing logical skills to evaluate arguments. Analytical ability to clarify concepts and bring accuracy in thinking and arguments.

Multiple Entries and Multiple Exit Options:

The multiple entry and exit options with the award of UG certificate /UG diploma /or Three-year degree depending upon the number of credits secured.

	Qualification Title	Credit Requirements		Semester	Year
Levels		Minimum	Maximum		
4.5	UGC Certificate	40	44	2	1
5.0	UG Diploma	80	88	4	2
5.5	Three Year Bachelor's Degree	120	132	6	3
6.0	Bachelor' Degree-Honors	160	176	8	4
	Or				
	Bachelor's Degree-Honors with Research				

KHANDESH COLLEGE EDUCATION SOCIETY'S MOOLJI JAITHA (AUTONOMOUS) COLLEGE, JALGAON FACULTY OF HUMAINTIES

B.A. PROGRAMME – PHILOSOPHY

Credit distribution structure for four years/one-year UG/BA Programme Academic Year: 2025-26,With effect from June- 2025

SYBA SEM-III					
COURSE	CREDIT	HOURS/ WEEK	TH/ PR	PAPER CODE	TITLE OF THE PAPER
DSC	4	4	TH	PHI-DSC-231	Introduction to Western Philosophy- I
DSC	2	2	TH	PHI-DSC-232	Man and Environment
SEC	2	2	TH	PHI-SEC-231	Theory of Knowledge (Indian)
CEP	2	4	PR	PHI-CEP-231	Community Engagement Program
MIN	4	4	TH	PHI-MIN-231	Introduction to Western Philosophy- I
MIN	2	2	TH	PHI-MIN-232	Man and Environment
OE	2	2	TH	PHI-OE/GE -231	Indian Knowledge System in Darshan Shastras
			SYBA	SEM-IV	
DSC	4	4	TH	PHI-DSC-241	Introduction to Western Philosophy- II
DSC	2	2	TH	PHI-DSC-242	Philosophy of Human Rights
MIN	4	4	TH	PHI-MIN-241	Introduction to Western Philosophy- II
SEC	2	2	TH	PHI-SEC-241	Philosophical Counselling
SEC	2	4	PR	PHI-SEC-242	Practical on Philosophical Counselling
FP	2	4	PR	PHI-FP-241	Field Project
OE	2	2	TH	PHI-OE-241	Philosophy of Mind

DSC	Department-Specific Core course	IKS	Indian Knowledge System
DSE	Department-Specific elective	CC	Co-Curricular Course
FP	Field Project		
GE/OE	Generic /Open elective	TH	Theory
SEC	Skill Enhancement Course	PR	Practical
MIN	Minor course	ES	Environmental Studies
AEC	Ability Enhancement Course	CI	Constitution of India
VEC	ValueEducationCourses	MIL	ModernIndianLanguages

SEMESTER-III

SYBA- PHILOSOPHY SEMESTER- III

PHI-DSC-231: INTRODUCTION TO WESTERN PHILOSOPHY- I

Total marks: 100 External-60 (Credit: 4) Internal-40

COURSE OBJECTIVES:To Introduce the student about:

- Introduce the historical evolution of Ancient Western Philosophy, or Greco-Roman Philosophy or Greek philosophy.
- Understand how ancient western philosophers who were the pioneers, daring thinkers, were ready to look at problems afresh, searching for new solutions venture in a new field or territory.

COURSE OUTCOMES:Upon successfully completing the course the students will have;

- Understand how the chief philosophical reflection was around human's relationship with other human beings, the world, and God.
- Critically understand this period of 'tension' between philosophy and theology of major monotheistic religions.
- How, during this era philosophy became a system, with well-established schools.
- Understand the evolution into medieval philosophy discussing the relation of faith to reason, the existence and unity of God, the object of theology and Metaphysics, and the problems of knowledge, of universals, and of individuation.

Unit	CONTENTS	HOURS
I	1. Pre-Socratic & Socratic Philosophy	
	a) Thales (cosmologist). Democritus (Atomist)	15
	b) Heraclitus: Doctrine of Flux. Parmenides: Doctrine of Being	
	c) Sophists: The Philosophy of Protagoras and Gorgians	
	d) Socrates: Socratic Method. Virtue is Knowledge	
II	2. Plato	
	a) Theory of knowledge	15
	b) Theory of Ideas	
	c) God	
	d) Human Soul	
III	3. Aristotle	
	a) Aristotle logic	15
	b) Theory of causation	
	c) Form and Matter	
	d) The Mover and the Moved	
IV	4. Saint Augustine and St. Aquinas	15
	a) God	
	b) Problem of Evil	
	c) Faith and reason	
	d) Essence and Existence	

KCES'S M.J. College (Autonomous) Jalgaon, SYBA Philosophy Syllabus, w.e.f. June-2025.

- 1. Outlines of the History of Greek Philosophy: Edward Zeller, 1956.
- 2. A critical History of Greek Philosophy: Stace W.T., London Macmillan and Co. Ltd., 1956.
- 3. Greek Philosophy: Thales to Aristotle, ed. by Reginald E Allen, Indiana University
- 4. Western Philosophy: C.D. Sharma, MLBD, Varanasi.
- 5. Republic: Plato, Penguin England Book.
- 6. History of Western Philosophy: Franck Thilly.
- 7. पाश्चात्यतत्वज्ञानाचीरूपरेषा , सौप्रामाधवीकवी , प्राइ. आर. मठवाले

SYBA- PHILOSOPHY SEMESTER- III

PHI-MIN-231: INTRODUCTION TO WESTERN PHILOSOPHY-I

Total marks: 100 External-60 (Credit: 4) Internal-40

COURSE OBJECTIVES: To Introduce the student about:

- Introduce the historical evolution of Ancient Western Philosophy, or Greco-Roman Philosophy or Greek philosophy.
- Understand how ancient western philosophers who were the pioneers, daring thinkers, were ready to look at problems afresh, searching for new solutions venture in a new field or territory.

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	d) Socrates: Socratic Method. Virtue is Knowledge	
II	2. Plato	
	a) Theory of knowledge	15
	b) Theory of Ideas	
	c) God	
	d) Human Soul	
III	3. Aristotle	
	a) Aristotle logic	15
	b) Theory of causation	
	c) Form and Matter	
	d) The Mover and the Moved	
IV	4. Saint Augustine and St. Aquinas	15
	a) God	
	b) Problem of Evil	
	c) Faith and reason	
	d) Essence and Existence	

KCES'S M.J. College (Autonomous) Jalgaon, SYBA Philosophy Syllabus, w.e.f. June-2025.

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- 2. A critical History of Greek Philosophy: Stace W.T., London Macmillan and Co. Ltd., 1956.
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- 5. Republic: Plato, Penguin England Book.
- 6. History of Western Philosophy: Franck Thilly.
- 7. पाश्चात्यतत्वज्ञानाचीरूपरेषा , सौप्रामाधवीकवी , प्राइ. आर. मठवाले

S.Y.B.A. PHILOSOPHY <u>SEMESTER III</u>

PHI-DSC- 232: MAN AND ENVIRONMENT

Total marks: 50 External-30 (Credit: 2) Internal-20

COURSE OBJECTIVES: To Introduce the student about;

- This course aims to examine some ways in which morality has been extended to the non-human world and the problems and dilemmas that have arisen there-of.
- Some archetypal readings will be judiciously assessed to determine the methodology and rationale presented.

COURSE OUTCOMES: Upon successfully completing the course the students will have;

- Develop understanding of environmental aspects of human life its sustainability on planet earth.
- Learn critical analysis of the environmental philosophy and ethics.
- When moral concern is extended to animals, plants and ecosystems as a whole, several challenges emerge.
- Introduce the living environment of human on planet earth and its various aspects of consideration for sustainability of life with environment philosophy standpoint.

Unit	CONTENTS	HOURS
I	1. प्रस्तावना	8
	a) पर्यावरणाचे व्याख्या स्वरूप आणि महत्व	
	b) पर्यावरणातील घटक	
	c) पर्यावरण संरक्षण विषयीजनजागृतीची गरज	
	d) पर्यावरणाचे प्रकार	
II	2. मानव आणि पर्यावरण	7
	a) मानव केंद्रवाद आणि पर्यावरण.	
	b) मानव विकास औद्योगिक क्रांती आणि पर्यावरणावरील प्रभाव.	
	c) पर्यावरण प्रदूषण आणि पर्यावरणाचा विचार.	
	d) पर्यावरण प्रदूषणाचा मानवी जीवन मुल्यांवर पडणारा प्रभाव.	
III	3. विविध परंपरांतील पर्यावरणाचा विचार	8
	a) भारतीय परंपरांतीलपर्यावरणाचा विचार	
	b) विविध परंपरांतील पर्यावरणाचा विचार	
	c) क्रिया आणि जेनेसीस	
	d) चला निसर्गाकडे.	_
IV	4. पर्यावरण संपदा आणि मानव	7
	a) जीव संख्या वाढ आणि पर्यावरण	
	b) मानव-एक पर्यावरणीय संपदा	
	c) न्यूनतम व अतिरिक्त लोकसंख्या वितरण-वितरणावर प्रभाव असणारे	
	घटक	
	d) अर्थब्याव्स्था चे परणारे पर्यावरणाचे प्रभाव	

KCES'S M.J. College (Autonomous) Jalgaon, SYBA Philosophy Syllabus, w.e.f. June-2025

- 1. Paryavaran Shastra; Dr S T Ingle and Dr G Rane
- 2. Paryavaran Shastra; S V Dhake
- 3. Introduction to environment-I& II 1. P.D.Sharma (2006): Ecology and Environment Rastogi Publications, Meerut
- 4. S.T.Ingle et al. (2005) Environment Studies Prashant Publication House, Pune
- 5. P.S. Verma and V.K. Agrawal (1998) Environmental Biology (Principles of ecology), S. Chand and company ltd, New Delhi
- 6. H.V.Jadhav (1994): Principles of Environment Science, Himalaya Publishing House
- 7. Savindra Singh (2002): Environmental Geography, PrayagPustakBhavan, Allahabad
- 8. ErachBharucha(2005): Textbook of Environmental Studies for Undergraduate Courses, Universities Press, Hyderabad.
- 9. P.D.Sharma (2006): Ecology and Environment Rastogi Publications, Meerut
- 10. S.T.Ingle et al. (2005) Environment Studies Prashant Publication House, Pune
- 11. P.S.Verma and V.K.Agrawal (1998) Environmental Biology (Principles of ecology), S. Chand and company ltd, New Delhi
- 12. H.V.Jadhav (1994): Principles of Environment Science, Himalaya Publishing House
- 13. Dr. A. M. Deshmukh (1996): Outlines of Microbiology, Krishnai Publication, Karad
- 14. P.C. Dubey, D.K. Maheshwari (1993): A Textbook of biotechnology, S.Chand and Co.Ltd, New Delhi
- 15. S.C.Santra (2001): Environment Science, New Central Book Agency (P) Ltd, Kolkata

S.Y.B.A. PHILOSOPHY <u>SEMESTER III</u>

PHI-MIN- 232: MAN AND ENVIRONMENT

Total marks: 50 External-30 (Credit: 2) Internal-20

COURSE OBJECTIVES: To Introduce the student about;

- This course aims to examine some ways in which morality has been extended to the non-human world and the problems and dilemmas that have arisen there-of.
- Some archetypal readings will be judiciously assessed to determine the methodology and rationale presented.

COURSE OUTCOMES: Upon successfully completing the course the students will have;

- Develop understanding of environmental aspects of human life its sustainability on planet earth.
- Learn critical analysis of the environmental philosophy and ethics.
- When moral concern is extended to animals, plants and ecosystems as a whole, several challenges emerge.
- Introduce the living environment of human on planet earth and its various aspects of consideration for sustainability of life with environment philosophy standpoint.

Unit	CONTENTS	HOURS
I	1. प्रस्तावना	8
	a) पर्यावरणाचे व्याख्या स्वरूप आणि महत्व	
	b) पर्यावरणातील घटक	
	c) पर्यावरण संरक्षण विषयीजनजागृतीची गरज	
	d) पर्यावरणाचे प्रकार	
II	2. मानव आणि पर्यावरण	7
	a) मानव केंद्रवाद आणि पर्यावरण.	
	b) मानव विकास औद्योगिक क्रांती आणि पर्यावरणावरील प्रभाव.	
	c) पर्यावरण प्रदूषण आणि पर्यावरणाचा विचार.	
	d) पर्यावरण प्रदूषणाचा मानवी जीवन मुल्यांवर पडणारा प्रभाव.	
III	3. विविध परंपरांतील पर्यावरणाचा विचार	8
	a) भारतीय परंपरांतीलपर्यावरणाचा विचार	
	b) विविध परंपरांतील पर्यावरणाचा विचार	
	c) क्रिया आणि जेनेसीस	
	d) चला निसर्गाकडे.	
IV	4. पर्यावरण संपदा आणि मानव	7
	a) जीव संख्या वाढ आणि पर्यावरण	
	b) मानव-एक पर्यावरणीय संपदा	
	c) न्यूनतम व अतिरिक्त लोकसंख्या वितरण-वितरणावर प्रभाव	
	असणारे घटक	
	d) अर्थब्याव्स्था चे परणारे पर्यावरणाचे प्रभाव	

KCES'S M.J. College (Autonomous) Jalgaon, SYBA Philosophy Syllabus, w.e.f. June-2025

- 1. Paryavaran Shastra; Dr S T Ingle and Dr G Rane
- 2. Paryavaran Shastra; S V Dhake
- 3. Introduction to environment-I& II 1. P.D.Sharma (2006): Ecology and Environment Rastogi Publications, Meerut
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- 5. P.S.Verma and V.K.Agrawal (1998) Environmental Biology (Principles of ecology), S. Chand and company ltd, New Delhi
- 6. H.V.Jadhav (1994): Principles of Environment Science, Himalaya Publishing House
- 7. Savindra Singh (2002): Environmental Geography, PrayagPustakBhavan, Allahabad
- 8. ErachBharucha(2005): Textbook of Environmental Studies for Undergraduate Courses, Universities Press, Hyderabad.
- 9. P.D.Sharma (2006): Ecology and Environment Rastogi Publications, Meerut
- 10.S.T.Ingle et al. (2005) Environment Studies Prashant Publication House, Pune
- 11.P.S.Verma and V.K.Agrawal (1998) Environmental Biology (Principles of ecology), S. Chand and company ltd, New Delhi
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- 14.P.C. Dubey, D.K. Maheshwari (1993): A Textbook of biotechnology, S.Chand and Co.Ltd, New Delhi
- 15.S.C.Santra (2001): Environment Science, New Central Book Agency (P) Ltd, Kolkata

S.Y.B.A. – PHILOSOPHY <u>SEMESTER- III</u>

PHI-SEC- 231: THEORY OF KNOWLEDGE- (INDIAN)

Total marks: 50 External-30 (Credit: 2) Internal-20

COURSE OBJECTIVES: To Introduce the student about;

- Increase students understanding of Indian Philosophical systems and their philosophy.
- The course will help the students in understanding the significance of Indian philosophical studies in their daily life, how to overcome the stress, how to manage their life and take challenges in life; hence there will be a focus on the dialectical and analytical method to understand Indian philosophy.

COURSE OUTCOMES: Upon successfully completing the course the students will have;

- This paper will introduce the students to an understanding of the theories of *pramāṇa*, especially perception, inference, and word.
- The focus will be focus on the criteria for and char-acteristics of knowledge, criteria that may set limits to what we can know, and character-istics that may mark off knowledge from mere belief.
- The course will be focus on such issues as the definition, nature, factors (*pramā*, *prameya*, *pramatṛ*, *pramāṇa*, and *pramāṇaphala*), process, kinds, linguistic-psychological-syllogistic characteristics, criteria (*rūpa*) of reason or sign (*linga*, *hetu*), and sign (*linga*)-signified (*lingin*) relation while discussing the inferential means of knowledge (*anumāna-pramāṇa*).
- The chief questions that will en-gage our attention are: definition of valid knowledge, criteria for testing the proposed va-lidity, instruments of valid knowledge, and their respective accounts.

UNIT	CONTENTS	HOURS
I	1. Introduction	8
	a) Basic Concept of Prama and Aprama	
	b) Definition and Characteristic of praman	
	c) Different types of Prama - Prama and Aprama	
	d) Classification of Prama	
II	2. Khyativad & Means of Knowledge	7
	a) Nature & types of Khyativad	
	b) Pratyaksha & Kinds of Pratyaksha	
	c) Anumana & Kinds of Anumana	
III	3. Means of Knowledge Upamana & Shabd	8
	a) Meaning & Nature of Upamana	
	b) Meaning of UpmitiSangya and Karana	
	c) Meaning, Nature and types of Shabda Pramana	
	d) Four reason of Vakyyarthagyan- Akanksha, Yogyata,	
	Sannidhi&Tatparya	
IV	4. Means of Knowledge Arthapatti & Anuplabhdhi	7
	a) Meaning & Nature of Arthapatti	
	b) Types of Arthapatti	
	c) Meaning, nature & types of Anuplabhdhi	
	d) Abhava' as a 7 th Padarth according to Vaisheshik	

KCES'S M.J. College (Autonomous) Jalgaon, SYBA Philosophy Syllabus, w.e.f. June-2025

- 1. Hiriyanna, M.: Outline of Indian Philosophy (Chapters on Upanisads and the Gita only)
- 2. Datta and Chatterjee, An Introduction to Indian Philosophy, University of Calcutta, Calcutta
- 3. Sharma C.D.: A Critical Survey of Indian Philosophy, MotilalBanarsidas, Delhi, 1998
- 4. DasguptaSurendranath: A History of Indian Philosophy
- 5.Outlines of Indian Philosophy: Hirianna M
- 6. Kanchi Vijay Srinath: Sleeping to Dream and Dreaming to Wake up

S.Y.B.A. – PHILOSOPHY SEMESTER- III

PHI-OE/GE-231 :INDIANKNOWLEDGE SYSTEMIN DARSHAN SHASTRAS

Total marks: 50 External-30 (Credit: 2) Internal-20

COURSE OBJECTIVES:

- Understanding the scientific value of the traditional knowledge of Bhārata;
- Promoting the youths to do research in the various fields of Bhāratīya knowledge system;
- Converting the Bhāratīya wisdom into the applied aspect of the modern scientific paradigm;
- Adding career, professional and business opportunities to the youths.

COURSE OUTCOMES:

- To assess the the foundational Concepts & Principles of IKS.
- To compare the knowledge key texts, thinkers, and schools of thoughtwithin the IKS.
- To analyse the historical development and evolution of IndianIntellectual traditions.
- To plan to make research and innovative thinking which can result in global contribution at later stage.

UNIT	CONTENTS	HOURS
I	 1. Indian understanding of Human Mind a) Antahkaranchatushtay b) Chittavritti andchittbhumi 	8
II	2. Indian approach to health & fitness	7
	a) Asanab) Pranayamac) Shuddhikriya	
Ш	3. Indian understanding of Cosmology a) Concept of cyclical evolution. (Samkhya) b) Origin of universe, views of Carls Sagan and others c) Helio centric world view	8
IV	4. Physics and quantum mechanics ideas in Vaisheshika Darshan a) Notion of gravitation b) Notion of motion c) Notion of Thermo dynamics	7

KCES'S M.J. College (Autonomous) Jalgaon, SYBA Philosophy Syllabus, w.e.f. June-2025

- 1. Textbook on The Knowledge System of Bhārata by Bhag Chand Chauhan,
- 2. Histrory of Science in India Volume-1, Part-I, Part-II, Volume VIII, by SibajiRaha, et al. National Academy of Sciences, India and The Ramkrishan Mission Institute of Culture, Kolkata(2014).

- 3. Pride of India- A Glimpse of India's Scientific Heritage edited by Pradeep Kohle et al.Samskrit Bharati (2006).
- 4. Vedic Physics by Keshav Dev Verma, Motilal Banarsidass Publishers (2012).
- 5. India's Glorious Scientific Tradition by Suresh Soni, Ocean Books Pvt. Ltd. (2010).
- 6. Acharya Shreyas CharudattaKurhekar, 2024, Indian Knowledge SystemIntroductin& Prospects, H.V.P. Mandal Publicatin, Amravati
- 7. Amit Jha, 2024, Traditional Knowledge System In India, Atlantic Publisher.
- 8. B. Mahadevan et al, 2024, Introduction to Indian Knowledge System: Conceptsand Application. PHI Learning.
- 9. Baladev Upadhyaya, SamskrtaŚāstrom ka Itihās, Chowkhambha, Varanasi, 2010.
- 10. Bhag Chand Chauhan, 2023, Textbook on The Knowledge System of Bhārata, Garuda Prakashan,
- 11. Chengalpattu, in J. K. Bajaj ed., Indian Economy and Polity, Centre for PolicyStudies, Chennai, 1995, pp. 63-84.
- 12. D. M. Bose, S. N. Sen and B. V. Subbarayappa, Eds., A Concise History of Science in India, 2nd Ed., Universities Press, Hyderabad, 2010.
- 13. Dharampal Classics Series, Rashtrotthana Sahitya, Bengaluru, 2021.
- 14. Dharampal, Indian Science and Technology in the Eighteenth Century: SomeContemporary
- 15. Dharampal, Some Aspects of Earlier Indian Society and Polity and TheirRelevance Today, New Quest Publications, Pune, 1987.
- 16. Dr. Ravindra Singh Rana et al, 2023, Indian Knowledge System of Materials inScience and Technology, Walnut Publication.
- 17. Dr. Shripad Dattatrya Kulkarni, 1998 History of Science, Arts & Technology, Bhishma Prakashan, Mumbai

SYBA- PHILOSOPHY SEMESTER- III

PHI-CEP- 231: Community Engagement Program

Total marks: 50 External-30 (Credit: 2) Internal-20

COURSE OBJECTIVES: To Introduce the student about:

- This paper is a compulsory 2-credit course that aims to familiarize UG students of Economics about the socio-economic condition of the country and let them spend some time for social causes.
- It aims to enhance the understanding of the students about socio-economicstatus of surrounding areas (Rural & Diches and public policies and programmes of Central, State and Local governments.
- The aim is to provide them a ground-level experience of socioeconomic conditions in the surrounding area of the college.
- Under this paper the students will form groups among them and will be mentored, guided, and accompanied by faculty members.

COURSE OUTCOMES: Upon successfully completing the course the students will have;

- Students have to participate in the Community Engagement activities of thedepartment for the year concerned and follow it up with a written Report, Presentation and Viva-Voce.
- The main objectives are to develop an appreciation of rural culture, lifestyle and wisdoms among students.
- To learn about the status of various agricultural and rural development programmes.
- To understand causes for rural distress, poverty, inequality and explore solutions for the same and along with to apply class room knowledge of courses to field realities.

Unit	CONTENTS	HOURS
I	2. Introduction	15
	a) Evaluation pattern would be as follows:	
	b) Report writing	
	c) Viva-voce: (in the presence of external experts from other the college)	
	d) Presentation (internal Assessment)	
II	2. Activities planned	
	a) Activities planned would include but not limited to: (in consultation with	15
	localadministration).	
	b) Meeting with local administration to decide on time and place for	
	outreach activities.	
	c) Deciding about the social programs and schemes that need to be	
	highlighted during the relevant year in the selected region/place.	
	Deciding about the specific government policy on which impact assessment	
	study is to bemade.	
	d) Spend minimum required hours for field work in the selected	
	region/place to spreadawareness about selected programme.	

III	3. This site visit shall have three components	
	a) Baseline Survey regarding initial awareness of selected scheme among	15
	the selectedhouseholds.	
	b) End of programme Survey regarding post-programme awareness of	
	selected schemeamong the selected households.	
	c) Socio-economic survey among the households regarding impact	
	assessment of specificgovernment policies as decided in consultation with	
	local administration	
IV	4. Report and Presentation	
	a) Writing a Report about the Outreach Programme which shall be curated	15
	and collated by thedepartmental faculty and submitted to the local	
	administration.	
	b) Presentation on the Experience and Outcome of the Outreach Programme	

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SEMESTER- IV

S.Y.B.A. PHILOSOPHY SEMESTER-IV

PHI-DSC- 241: INTRODUCTION TOWESTERN PHILOSOPHY- II

Total marks: 100 External-60 (Credit: 4) Internal-40

COURSE OBJECTIVES: To Introduce the student about;

- Understand modern western philosophy which is marked by separation of philosophy from theology and science.
- Study the three main schools of philosophies, "Rationalism", "Empiricism" and "Transcendentalism".

COURSE OUTCOMES: Upon successfully completing the course the students will have;

- Understand the evolution of western philosophical thought into modern western philosophy, which revolves around rationalism, empiricism and how it is propagated by prominent western proponents in modern western philosophy.
- Understand how Rationalism tries to give importance to reason by using deductive method propagated by Rene Descartes, Spinoza and Leibniz.
- Learn how Empiricism spoke about sense knowledge using inductive method of philosophizing by Locke, Berkeley and Hume.
- Learn how Transcendentalism tried to bring about a synthesis between Rationalism and Empiricism the main proponent being Immanuel Kant in this school of thought.

Unit	CONTENTS	HOURS
I	1. Introduction	15
	a) Origin and Characteristics	
	b) Main features of Modern period	
	c) Nature and Scope	
II	2. Rationalism	15
	a) Rationalism: Basic Features	
	b) Descartes – Nature of Self, Mind- Body Relation - Interactionism	
	c) Spinoza – Notion of God, Body-Mind Relation - Parallelism	
	d) Leibnitz- Pre – established Harmony, Concept of God	
III	3. Empiricism	15
	a) Empiricism – Basic Features	
	b) Locke – Theory of Knowledge	
	c) Berkeley – Esse – st – Percipi ,Concept of God,	
	d) Hume – Notion of Causality, Theory of Knowledge	
IV	4. Kant	15
	a) Criticism of Rationalism and Empiricism	
	b) Distinction between apriori and aposteriori	
	c) Distinction between Analytic and Synthetic Proposition	
	d) Analysis of Knowledge: Pure Reason, Categories of Understanding	
	Noumena-Phenomena	

KCES'S M.J. College (Autonomous) Jalgaon, SYBA Philosophy Syllabus, w.e.f. June-2025

- 1. Outlines of the History of Greek Philosophy: Edward Zeller, 1956.
- 2. A critical History of Greek Philosophy: Stace W.T., London Macmillan and Co. Ltd., 1956.
- 3. Greek Philosophy: Thales to Aristotle, ed. by Reginald E Allen, Indiana University
- 4. Western Philosophy: C.D. Sharma, MLBD, Varanasi.
- 5. Republic: Plato, Penguin England Book.
- 6. History of Western Philosophy: Franck Thilly.
- 7. पाश्चात्य तत्वज्ञानाची रूपरेषा , सौ प्रा माधवी कवी , प्रा इ. आर. मठवाले

S.Y.B.A. PHILOSOPHY <u>SEMESTER-IV</u>

PHI-MIN- 241: INTRODUCTION TO WESTERN PHILOSOPHY- II

Total marks: 100 External-60 (Credit: 4) Internal-40

COURSE OBJECTIVES: To Introduce the student about;

- Understand modern western philosophy which is marked by separation of philosophy from theology and science.
- Study the three main schools of philosophies, "Rationalism", "Empiricism" and "Transcendentalism".

COURSE OUTCOMES: Upon successfully completing the course the students will have;

- Understand the evolution of western philosophical thought into modern western philosophy, which revolves around rationalism, empiricism and how it is propagated by prominent western proponents in modern western philosophy.
- Understand how Rationalism tries to give importance to reason by using deductive method propagated by Rene Descartes, Spinoza and Leibniz.
- Learn how Empiricism spoke about sense knowledge using inductive method of philosophizing by Locke, Berkeley and Hume.
- Learn how Transcendentalism tried to bring about a synthesis between Rationalism and Empiricism the main proponent being Immanuel Kant in this school of thought.

Unit	CONTENTS	HOURS
I	1. Introduction	15
	a) Origin and Characteristics	
	d) Main features of Modern period	
	e) Nature and Scope	
II	2. Rationalism	15
	e) Rationalism: Basic Features	
	f) Descartes – Nature of Self, Mind- Body Relation - Interactionism	
	g) Spinoza – Notion of God, Body-Mind Relation - Parallelism	
	h) Leibnitz- Pre – established Harmony, Concept of God	
III	3. Empiricism	15
	e) Empiricism – Basic Features	
	f) Locke – Theory of Knowledge	
	g) Berkeley – Esse – st – Percipi ,Concept of God,	
	h) Hume – Notion of Causality, Theory of Knowledge	
IV	4. Kant	15
	e) Criticism of Rationalism and Empiricism	
	f) Distinction between apriori and aposteriori	
	g) Distinction between Analytic and Synthetic Proposition	
	h) Analysis of Knowledge: Pure Reason, Categories of Understanding	
	Noumena-Phenomena	

KCES'S M.J. College (Autonomous) Jalgaon, SYBA Philosophy Syllabus, w.e.f. June-2025

- 1. Outlines of the History of Greek Philosophy: Edward Zeller, 1956.
- 2. A critical History of Greek Philosophy: Stace W.T., London Macmillan and Co. Ltd., 1956.
- 3. Greek Philosophy: Thales to Aristotle, ed. by Reginald E Allen, Indiana University
- 4. Western Philosophy: C.D. Sharma, MLBD, Varanasi.
- 5. Republic: Plato, Penguin England Book.
- 6. History of Western Philosophy: Franck Thilly.
- 7. पाश्चात्य तत्वज्ञानाची रूपरेषा , सौ प्रा माधवी कवी , प्रा इ. आर. मठवाले

S.Y.B.A. – PHILOSOPHY <u>SEMESTER- IV</u>

PHI-DSC- 242: PHILOSOPHY OF HUMAN RIGHTS

Total marks: 50 External-30 (Credit: 2) Internal-20

COURSE OBJECTIVES: To Introduce the student about;

- This Course would focus on issues of personal identity and freedom of action in the con-text of agency, moral responsibility and entitlement to reward or punishment for actions.
- The course would include some of the important aspects of the debate about the criterion of personal identity and some contemporary discussions about freedom of the agent.

COURSE OUTCOMES: Upon successfully completing the course the students will have;

- Tracing the historical development of the concept of human rights.
- The course will analyze and discuss the formal and substantive distinctions philosophers have drawn between var-ious forms and categories of rights like positive and negative rights, individual and collective rights, primary and secondary rights, rights and duties, etc.
- The question of how philosophers have sought to justify the concept of human rights will be examined.
- Lastly, the contemporary critique of the concept of human rights from the Cultural Relativists and Feminists point of views will be reviewed.

UNIT	CONTENTS	HOURS
I	1. Introduction to Human Rights	7
	a) Definition of Human Rights	
	b) Nature of Human Rights	
	c) Scope of Human Rights	
	d) Principles and Foundation	
II	2. Concept of Human Rights	8
	a) Idea Of Natural Law And Rights; Hobbes, Locke, Bentham.	
	b) Relation Between Right And Duties	
	c) Difference between Rights and Duties, Obligation and Moral	
	Good.	
	d) Preamble- Justice, Equality, Liberty, Fraternity	
III	3. Fundamental Rights and Duties in Indian	
	Constitution	
	a) Principles of Fundamental Rights	
	b) Nature and Concept of Duties	
	c) Universal Declaration of Human Rights	
	d) Human Rights of Vulnerable Groups like Stateless persons,	
	Migrant Workers, Sex Workers, HIV/AIDS victims	
IV		
	a) Human Rights Declarations	
	b) Socio Economic Rights	
	c) Cultural Rights	

d) Civil Rights

KCES'S M.J. College (Autonomous) Jalgaon, SYBA Philosophy Syllabus, w.e.f. June-2025

- 1. The United Nations and Human Rights A Critical Appraisal: Philop Alston, OxfordClarendon Press
- 2. Human Rights Comment and Interpretation: Allan Wingate, UNESCO.
- 3. Philosophical Understanding of Human Rights: Benulal Dhar, ROUTLEDGE.
- 4. Philop Alston (Ed.): The United Nations and Human Rights A critical Appraisal, Oxford Clarendon Press, 1992.
- 5. Human Rights Perspectives and Challenges: Neelotpal Deka, Assam Book Depot, Guwahati.
- 6. Social Belief & Human Rights in Islam: Tanbir Ahmad, Ishika Publication House

S.Y.B.A. – PHILOSOPHY SEMESTER- IV

PHI-SEC-241: Philosophical Counselling

Total marks: 50 External-30 (Credit: 2) Internal-20

COURSE OBJECTIVES: To Introduce the student about;

- Philosophical understanding or wisdom (philos-sophia=love of wisdom) as an end in itself.
- Addressing dilemmas (e.g. decision making dilemmas), predicaments and life-issues of persons through philosophical examination.
- Exposing and examining underlying assumptions and logical implications.
- Exploring conflict and inconsistencies.

COURSE OUTCOMES: Upon successfully completing the course the students will have;

- Understand the scope of Philosophical vis-à-vis Psychological Counselling.
- Inculcate self-confidence in one's own abilities to reason.
- Understand the opinions of other people.
- Develop flexibility in considering alternatives and opinions.

UNIT	CONTENTS	HOURS
I	1. Introduction to General Counselling	8
	a) Introduction, General Counselling, Defining and Meaning, Basic	
	Assumptions,	
	b) Forms of Counselling, Steps in Counselling Procedure,	
	c) Characteristics of Effective Counselling.	
II	2. Introduction to Philosophical Counselling	7
	a) Philosophical Counselling—its meaning and scope	
	b) History of Philosophical Counselling	
	c) Philosophical Counselling versus Psychological Counselling	
III	3. Approaches to Philosophical Counselling	7
	a) Critical Thinking Approach –Logic- Based Therapy (LBT)—Philosophical Principles	
	of LBT, LBT fallacies, antidotes	
	b) Wisdom Approach	
	c) Existential Approach— Existentialism Based Therapy –Authentic and Inauthentic	
	Life	
IV	4. Philosophical practice in Group	8
	a) Is "Group Philosophy" possible?	
	b) What is The Philosopher's Cafe	
	c) Philosophy With Other Groups	

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STUDY RESOURCES:

1. Corey, Gerald (2013)," Theory and Practice of Counselling and Psychotherapy 9th Edition".

Brooks/Cole, Canada.

- 2. David Stewart, H.Gene Blocker, James Petrik (2013), "Fundamentals of Philosophy", Pearson, Newyork.
- 3. May, R.Angel, E., & Ellenberger, H.F. [Eds]. (1958). "Existence: A new dimension in psychiatry and psychology". New York: Basic Books
- 4. Yalom, I. D. (1980), "Existential Psychotherapy", Basic Books, New York.
- 5. Roochnik, David (2016). Thinking Philosophiocally.UK: Wiley Blackwell.
- 6. Basant Kumar Lal (2005), "Contemporary Indian Philosophy", Motilal Banarsidass Publishers Pvt. Ltd. Delhi.
- 7. Judith Blackstone and Zoran Josipovic (2003); "Zen for Beginners", Orient Longman pvt. Ltd. Hyderabad, India.

S.Y.B.A. – PHILOSOPHY SEMESTER- IV

PHI-PR-SEC- 242: Practical on Philosophical Counselling

Total marks: 50 External-30 (Credit: 2) Internal-20

COURSE OBJECTIVES: To Introduce the student about;

- Philosophical understanding or wisdom (*philos-sophia*=love of wisdom) as an end in itself.
- Addressing dilemmas (e.g. decision making dilemmas), predicaments and life-issues of persons through philosophical examination.
- Exposing and examining underlying assumptions and logical implications.
- Exploring conflict and inconsistencies.

COURSE OUTCOMES: Upon successfully completing the course the students will have;

- Understand the scope of Philosophical vis-à-vis Psychological Counselling.
- Inculcate self-confidence in one's own abilities to reason.
- Understand the opinions of other people.
- Develop flexibility in considering alternatives and opinions.

Project/Dissertation

• Practical will be conducted in the form of project/dissertation which is to be typed or neatly hand written (3,000-5,000 words). The project/dissertation will be based on practical session(s) which is to be conducted by the student (counsellor) with a counsellee/client. Given below is a list of *Problems* out of which any *one* may be chosen for addressing in the project/dissertation. The same has to be carried out under the supervision of a teacher.

Moral issues
Value disagreements
Political issues and disagreements
Time management issues
Career issues
Financial issues
Adult children of aging parents
Problems with family/ Domestic problems
Friendship issues
Academic or school-related issues
Religion and race-related issues
Technology-related issues

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STUDY RESOURCES:

1. 1. Corey, Gerald (2013)," Theory and Practice of Counselling and Psychotherapy 9th Edition".

Brooks/Cole, Canada.

- 4. David Stewart, H.Gene Blocker, James Petrik (2013), "Fundamentals of Philosophy", Pearson, Newyork.
- 5. May, R.Angel, E., & Ellenberger, H.F. [Eds]. (1958). "Existence: A new dimension in psychiatry and psychology". New York: Basic Books
- 4. Yalom, I. D. (1980), "Existential Psychotherapy", Basic Books, New York.
- 5. Roochnik, David (2016). Thinking Philosophiocally.UK: Wiley Blackwell.
- 6. Basant Kumar Lal (2005), "Contemporary Indian Philosophy", Motilal Banarsidass Publishers Pvt. Ltd. Delhi.
- 8. Judith Blackstone and Zoran Josipovic (2003); "Zen for Beginners", Orient Longman pvt. Ltd. Hyderabad, India.

Examination and Evaluation

Sr. No	Particulars	Internal Marks	External Marks	Total Marks
1.	Journal (Internal Evaluation)	08	12	20
2.	PPT (External)	08	12	20
3.	Viva (External)	04	06	10

S.Y.B.A. – PHILOSOPHY SEMESTER- IV

PHI-FP-241: FIELD PROJECT

Total marks: 50 External-30 (Credit: 2) Internal-20

Course Objectives:

1. Disciplinary knowledge: Comprehensive knowledge and understanding of the subject areas,

engagement with different philosophical systems both Indian and Western, and application of

knowledge in practice encompassing multi-disciplinary or multi-professional areas.

2. Communications skills: Quality of public speaking that conveys ideas and information in various

interactions with people. The effectiveness in the discourse, clarity of ideas empowering the students to

provide a positive contribution in achieving a common goal.

3. Creative and critical thinking: Ability to analyze and identify relevant assumptions, hypothesis,

implications or conclusions; understand and formulate logically correct arguments and understand

various aspects of the arguments put forward by philosophers regarding fundamental concepts such as

existence, substance, causation, mind, truth, beauty and justice.

4. Research-related skills: Capability to come up with novel ideas that would further enrich the subject

and thinking to conceive innovative responses to future challenges.

Course Outcomes:

1. Expose the students in the learning process of general philosophical trends both Western and Indian

by adopting critical tools of analyzing problems and also inculcate the skill of problem solving in a

wide spectrum of historical context.

2. Develop the generic skill and global competencies in the familiarisation of the contemporary trend

of research and knowledge in a given field and look for the solution for philosophical problems in

contemporary times. •

3. Expose the students in the issues and problems of metaphysics, epistemology, logic, and ethics for

understanding the general trends in philosophical investigations.

4. Engage the student to acquire analytical and critical thinking skills for enabling to apply in further

higher research.

Detail Guidelines for Field Project:-Studets shall prepare a project from any one of the

following subjects with prescribed reading of suggested books. Students have to write and submit

a Field Project on any topic based on their understanding of philosophical issues and/or exploring a new thought under the supervision of a course in charge. This project is mandatory to all students to complete the course.(Undergraduate Programme in Philosophy)

PHILOSOPHY OF HUMAN RIGHTS

- Theoretical Foundations of Human Rights: The Doctrine of Logical Correlativity of Rights and Duties
- Rights and distinctive from liberties, powers, claims and immunities Natural Law Natural Rights
- Human Rights.
- The Universality of Human Rights: Are Human Rights universal? The United Nations and Internationalization of Human Rights Standards Individual Rights and Social Rights What Human Rights do we have? Do Groups have Human Rights? Groups Rights of Indigenous People Rights of Minorities The Right of self-determination.
- Cultural Perspectives of Human Rights: The Challenges of Moral and Cultural Relativism –
 International, National and Regional Human Rights Asian Human Rights Commission The Issue of Economics, Social and Cultural Rights the Relationship of Political and Civil Rights to Survival,
 Subsistence and Poverty.
- Human Rights Violation: Just War Doctrine: Is it possible to wage war without violating human rights? Ethnic cleansing Terrorism: Is terrorism ever justifiable? The Good, the Bad and the intolerable State sovereignty and Human Rights violation.
- Rights and Responsibilities: Economic Repression: Poverty, hunger and underdevelopment political Repression: torture, killings and detention racism, sexism and homophobia Nation-State System Victimizer or Guardian?

Suggested Readings/Material:

- 1. Patrick Hayden (ed) 2001, The Philosophy of Human Rights,
- 2. St. Paul, MN, Paragon House Rorty, Human Right, Rationality and Sentimentality.
- 3. Harman, Moral Relativism as a Foundation for Natural Rights.
- 4. Locke, Second Treatise on Government Chapter II. 22
- 5. Louis Pojman, Are Human Rights based on Equal Human Worth?
- 6. J. Roland Pennocck, Rights, Natural Rights and Human Rights? A General View.
- 7. Michael J. Perry, (August 1997): "Are Human Rights Universal? The Relativist Challenge and Related Matters," Human Rights Quarterly, Vol. 19.3.

Refer to the Guidelines for CEP and FP give on Pages – 25-26

S.Y.B.A. – PHILOSOPHY SEMESTER- IV

PHI-OE-241: PHILOSOPHY OF MIND

Total marks: 50 External-30 (Credit: 2) Internal-20

COURSE OBJECTIVES:

- To introduce about the Philosophy of Mind as understood in Indian and western traditions and thoughts.
- In this course, we will investigate the nature of the human mind from a philosophical perspective.
- We will do this by contrasting our mental lives with the cognitive activities of non-human animals and with the operations of computers.
- The main aim of this course is to have you think about these and related questions in a philosophically rigorous way.

COURSE OUTCOMES:

- Develop a good understanding and applications of the philosophy of mind in both Indian and western thinking.
- Understand and articulate some of the prominent issues in philosophy of mind.
- The students are introduced to the definition, nature and scope of philosophy. They become acquainted with its different methods like introspection and extrospection.
- Sensation, perception, illusion and hallucination are the important topics in this paper. Emphasis is given on analyzing and clarifying the different theories of learning, philosophical theories of mind, consciousness, intelligence and personality.

Unit	Unit CONTENTS		
I	1. Introduction to Philosophy of Mind	8	
	a) Definition, Scope and Importance of Philosophy of Mind		
	b) Mind and Other Disciplines		
	c) Mind and Animals		
	d) Mind and Computers		
II	2. Mind and Body in the History of Philosophy: Western and	7	
	Indian		
	a) Mind and Body in Ancient Philosophy		
	b) Mind and Body in Medieval Philosophy		
	c) Mind and Body in Modern Philosophy		
	d) Mind and Body in Contemporary Philosophy		
III	3. Expressions of Mind and Brain: Indian and Western	7	
	a) Mind and Perceptions		
	b) Mind and Dreams		
	c) Mind and Emotions		
	d) Mind and Language		
IV	4. Operations of the Mind and its Destiny	8	
	a) Remembering		

b) Understanding	
c) Willing	
d) Survival of the Mind after Death	

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STUDY RESOURCES:

- 1. V.C. Chappell ed. The Philosophy of Mind. Englewood Cliffs: Prentice-Hall, Inc, 1962.
- 2. Anscombe, 'Personal Identity' in Paul Edwards Encyclopedia of Philosophy
- 3. Popper Karl and Eccles, Brain and Itself, Springer Berlin Heidelberg 1977.

BOS Panel(Philosophy)

Sr. No.	Name of Members	Composition	Designation & Afflation
01	Dr. Rajni Sinha	Head of the Department (Chairman)	Asst. Professor, M. J. College, Jalgaon. 425001
02	Dr. Sunil VasantraoSalunke	Subject Expert from outside the Parent University to be nominated by the Academic Council. (Member)	Associate Professor, Dayanand College of Arts, Latur
03	Prof. Dr. Surendra WamanraoGaidhane	Subject Expert from outside the Parent University to be nominated by the Academic Council.(Member)	Rtd.Professor and Head, RTM, Nagpur University, Nagpur
04	Dr. Deepti Gangavane	Expert to be nominated by the V.C. of Parent University from the Panel of six recommended by the college principal (Member)	Rtd. Head, Dept. of Philosophy, fergusson College, pune
05	Dr. V. S. Kanchi	U/S 48(3) of Maharashtra Public University Act 2016 (Member)	M.J.College, Jalgaon
06	Mrs. Sandhya kishore	One postgraduate meritorious alumnus to be nominated by the Principal	Dept. of Philosophy, M. J. College, Jalgaon. 425001