

**KCES's Moolji Jaitha College, Jalgaon**

(An Autonomous College Affiliated to K.B.C. North Maharashtra University, Jalgaon)

Statement of GradesF.Y. MA DEFENSE AND STUDIES (60+40 Pattern)
EXAMINATION HELD IN MARCH-APRIL 2020

Seat No.: 914001

PRN.: 110411190053

Name : BAIRAGI SHUBHAM ISHWARDAS (MAMTA)

| | SUBJECT NAME | | INT | EXT | TOTAL | MAX | CR | GR | GP | TGP |
|-----------------|--|---|-----|-----|-------|-----|------|----|----|-------|
| Sem-I | DEF-101 : INTERNATIONAL RELATIONS | P | 27 | 32 | 59 | 100 | 4.00 | B+ | 7 | 28.00 |
| | DEF-102 : INDIAN DEFENCE BUDGETING | P | 31 | 35 | 66 | 100 | 4.00 | A | 8 | 32.00 |
| | DEF-103 : MAKE IN INDIA AND INDIA'S DEFENCE SECTOR | P | 34 | 30 | 64 | 100 | 4.00 | A | 8 | 32.00 |
| | DEF-104 : INDIA'S FOREIGN POLICY IN NEW ERA | P | 34 | 36 | 70 | 100 | 4.00 | A+ | 9 | 36.00 |
| | DEF-105 : INDIAN MILITARY OPERATIONS | P | 28 | 25 | 53 | 100 | 4.00 | B | 6 | 24.00 |
| Sem-II # | DEF-201 : WORLD WAR I & II SELECTED BATTLES | P | 32 | 40 | 72 | 100 | 4.00 | A+ | 9 | 36.00 |
| | # DEF-202 : INTERNATIONAL ORGANISATION | P | 30 | 39 | 69 | 100 | 4.00 | A | 8 | 32.00 |
| | # DEF-203 : REGIONAL ORGANISATION ASIA | P | 31 | 39 | 70 | 100 | 4.00 | A+ | 9 | 36.00 |
| | # DEF-204 : INDIA AND CENTRAL ASIA | P | 28 | 39 | 67 | 100 | 4.00 | A | 8 | 32.00 |
| | # DEF-205 : INDIA AND SOUTH EAST ASIA | P | 30 | 39 | 69 | 100 | 4.00 | A | 8 | 32.00 |

SGPA: Sem-I: 7.60

Sem-II: 8.40

Percentage: Sem-I: 62.40 (312/500)

Sem-II: 69.40 (347/500)

Date: 14-Sep-2020

Result: First Class

Controller of Examinations

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Statement of GradesF.Y. MA DEFENSE AND STUDIES (60+40 Pattern)
EXAMINATION HELD IN MARCH-APRIL 2020

Seat No.: 914002

PRN.: 110411190014

Name : BHARULE DEVENDRA PRABHAKAR (SHOBHA)

| | SUBJECT NAME | | INT | EXT | TOTAL | MAX | CR | GR | GP | TGP |
|----------|--|---|-----|-----|-------|-----|------|----|----|-------|
| Sem-I | DEF-101 : INTERNATIONAL RELATIONS | P | 19 | 33 | 52 | 100 | 4.00 | B | 6 | 24.00 |
| | DEF-102 : INDIAN DEFENCE BUDGETING | F | 25 | AB | 25 | 100 | 4.00 | F | 0 | 0.00 |
| | DEF-103 : MAKE IN INDIA AND INDIA'S DEFENCE SECTOR | F | 22 | 19 | 41 | 100 | 4.00 | F | 0 | 0.00 |
| | DEF-104 : INDIA'S FOREIGN POLICY IN NEW ERA | P | 21 | 42 | 63 | 100 | 4.00 | A | 8 | 32.00 |
| | DEF-105 : INDIAN MILITARY OPERATIONS | F | 23 | 19 | 42 | 100 | 4.00 | F | 0 | 0.00 |
| Sem-II # | DEF-201 : WORLD WAR I & II SELECTED BATTLES | P | 35 | 32 | 67 | 100 | 4.00 | A | 8 | 32.00 |
| # | DEF-202 : INTERNATIONAL ORGANISATION | P | 32 | 31 | 63 | 100 | 4.00 | A | 8 | 32.00 |
| # | DEF-203 : REGIONAL ORGANISATION ASIA | P | 33 | 31 | 64 | 100 | 4.00 | A | 8 | 32.00 |
| # | DEF-204 : INDIA AND CENTRAL ASIA | P | 30 | 30 | 60 | 100 | 4.00 | A | 8 | 32.00 |
| # | DEF-205 : INDIA AND SOUTH EAST ASIA | P | 32 | 31 | 63 | 100 | 4.00 | A | 8 | 32.00 |

SGPA: Sem-I: 2.80

Sem-II: 8.00

Percentage: Sem-I: 44.60 (223/500)

Sem-II: 63.40 (317/500)

Date: 14-Sep-2020

Result: Promoted

Controller of Examinations

**KCES's Moolji Jaitha College, Jalgaon**

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Statement of GradesF.Y. MA DEFENSE AND STUDIES (60+40 Pattern)
EXAMINATION HELD IN MARCH-APRIL 2020

Seat No.: 914004

PRN.: 110411190107

Name : PATIL ALPESH BHAGAWAT (REKHA)

| | SUBJECT NAME | | INT | EXT | TOTAL | MAX | CR | GR | GP | TGP |
|-----------------|--|---|-----|-----|-------|-----|------|----|----|-------|
| Sem-I | DEF-101 : INTERNATIONAL RELATIONS | P | 29 | 41 | 70 | 100 | 4.00 | A+ | 9 | 36.00 |
| | DEF-102 : INDIAN DEFENCE BUDGETING | P | 34 | 42 | 76 | 100 | 4.00 | A+ | 9 | 36.00 |
| | DEF-103 : MAKE IN INDIA AND INDIA'S DEFENCE SECTOR | P | 32 | 38 | 70 | 100 | 4.00 | A+ | 9 | 36.00 |
| | DEF-104 : INDIA'S FOREIGN POLICY IN NEW ERA | P | 31 | 46 | 77 | 100 | 4.00 | A+ | 9 | 36.00 |
| | DEF-105 : INDIAN MILITARY OPERATIONS | P | 36 | 41 | 77 | 100 | 4.00 | A+ | 9 | 36.00 |
| Sem-II # | DEF-201 : WORLD WAR I & II SELECTED BATTLES | P | 34 | 46 | 80 | 100 | 4.00 | O | 10 | 40.00 |
| # | DEF-202 : INTERNATIONAL ORGANISATION | P | 30 | 45 | 75 | 100 | 4.00 | A+ | 9 | 36.00 |
| # | DEF-203 : REGIONAL ORGANISATION ASIA | P | 30 | 45 | 75 | 100 | 4.00 | A+ | 9 | 36.00 |
| # | DEF-204 : INDIA AND CENTRAL ASIA | P | 31 | 45 | 76 | 100 | 4.00 | A+ | 9 | 36.00 |
| # | DEF-205 : INDIA AND SOUTH EAST ASIA | P | 30 | 45 | 75 | 100 | 4.00 | A+ | 9 | 36.00 |

SGPA: Sem-I: 9.00

Sem-II: 9.20

Percentage: Sem-I: 74.00 (370/500)

Sem-II: 76.20 (381/500)

Date: 14-Sep-2020

Result: First Class With Distinction

Controller of Examinations

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Statement of GradesF.Y. MA DEFENSE AND STUDIES (60+40 Pattern)
EXAMINATION HELD IN MARCH-APRIL 2020

Seat No.: 914005

PRN.: 110411190240

Name : PATIL TUSHAR SAJAN (VAISHALIBAI)

| | SUBJECT NAME | | INT | EXT | TOTAL | MAX | CR | GR | GP | TGP |
|-----------------|--|---|-----|-----|-------|-----|------|----|----|-------|
| Sem-I | DEF-101 : INTERNATIONAL RELATIONS | P | 19 | 42 | 61 | 100 | 4.00 | A | 8 | 32.00 |
| | DEF-102 : INDIAN DEFENCE BUDGETING | P | 28 | 42 | 70 | 100 | 4.00 | A+ | 9 | 36.00 |
| | DEF-103 : MAKE IN INDIA AND INDIA'S DEFENCE SECTOR | P | 21 | 32 | 53 | 100 | 4.00 | B | 6 | 24.00 |
| | DEF-104 : INDIA'S FOREIGN POLICY IN NEW ERA | P | 18 | 45 | 63 | 100 | 4.00 | A | 8 | 32.00 |
| | DEF-105 : INDIAN MILITARY OPERATIONS | F | 34 | 12 | 46 | 100 | 4.00 | F | 0 | 0.00 |
| Sem-II # | DEF-201 : WORLD WAR I & II SELECTED BATTLES | P | 32 | 38 | 70 | 100 | 4.00 | A+ | 9 | 36.00 |
| | # DEF-202 : INTERNATIONAL ORGANISATION | P | 33 | 38 | 71 | 100 | 4.00 | A+ | 9 | 36.00 |
| | # DEF-203 : REGIONAL ORGANISATION ASIA | P | 30 | 37 | 67 | 100 | 4.00 | A | 8 | 32.00 |
| | # DEF-204 : INDIA AND CENTRAL ASIA | P | 28 | 37 | 65 | 100 | 4.00 | A | 8 | 32.00 |
| | # DEF-205 : INDIA AND SOUTH EAST ASIA | P | 30 | 37 | 67 | 100 | 4.00 | A | 8 | 32.00 |

SGPA: Sem-I: 6.20

Sem-II: 8.40

Percentage: Sem-I: 58.60 (293/500)

Sem-II: 68.00 (340/500)

Date: 14-Sep-2020

Result: Promoted

Controller of Examinations

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Statement of GradesF.Y. MA DEFENSE AND STUDIES (60+40 Pattern)
EXAMINATION HELD IN MARCH-APRIL 2020

Seat No.: 914006

PRN.: 110411190209

Name : PAWAR VIVEK BHIKAN (SANGITA)

| | SUBJECT NAME | | INT | EXT | TOTAL | MAX | CR | GR | GP | TGP |
|-----------------|--|---|-----|-----|-------|-----|------|----|----|-------|
| Sem-I | DEF-101 : INTERNATIONAL RELATIONS | P | 21 | 35 | 56 | 100 | 4.00 | B+ | 7 | 28.00 |
| | DEF-102 : INDIAN DEFENCE BUDGETING | P | 27 | 48 | 75 | 100 | 4.00 | A+ | 9 | 36.00 |
| | DEF-103 : MAKE IN INDIA AND INDIA'S DEFENCE SECTOR | P | 21 | 44 | 65 | 100 | 4.00 | A | 8 | 32.00 |
| | DEF-104 : INDIA'S FOREIGN POLICY IN NEW ERA | P | 23 | 50 | 73 | 100 | 4.00 | A+ | 9 | 36.00 |
| | DEF-105 : INDIAN MILITARY OPERATIONS | P | 25 | 36 | 61 | 100 | 4.00 | A | 8 | 32.00 |
| Sem-II # | DEF-201 : WORLD WAR I & II SELECTED BATTLES | P | 30 | 41 | 71 | 100 | 4.00 | A+ | 9 | 36.00 |
| | # DEF-202 : INTERNATIONAL ORGANISATION | P | 32 | 41 | 73 | 100 | 4.00 | A+ | 9 | 36.00 |
| | # DEF-203 : REGIONAL ORGANISATION ASIA | P | 32 | 41 | 73 | 100 | 4.00 | A+ | 9 | 36.00 |
| | # DEF-204 : INDIA AND CENTRAL ASIA | P | 29 | 41 | 70 | 100 | 4.00 | A+ | 9 | 36.00 |
| | # DEF-205 : INDIA AND SOUTH EAST ASIA | P | 32 | 41 | 73 | 100 | 4.00 | A+ | 9 | 36.00 |

SGPA: Sem-I: 8.20

Sem-II: 9.00

Percentage: Sem-I: 66.00 (330/500)

Sem-II: 72.00 (360/500)

Date: 14-Sep-2020

Result: First Class

Controller of Examinations

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Statement of GradesF.Y. MA DEFENSE AND STUDIES (60+40 Pattern)
EXAMINATION HELD IN MARCH-APRIL 2020

Seat No.: 914007

PRN.: 110411190207

Name : TADAVI SARAFRAJ KARAMAT (KURSHAD)

| | SUBJECT NAME | | INT | EXT | TOTAL | MAX | CR | GR | GP | TGP |
|-----------------|--|---|-----|-----|-------|-----|------|----|----|-------|
| Sem-I | DEF-101 : INTERNATIONAL RELATIONS | P | 28 | 47 | 75 | 100 | 4.00 | A+ | 9 | 36.00 |
| | DEF-102 : INDIAN DEFENCE BUDGETING | P | 25 | 39 | 64 | 100 | 4.00 | A | 8 | 32.00 |
| | DEF-103 : MAKE IN INDIA AND INDIA'S DEFENCE SECTOR | P | 29 | 27 | 56 | 100 | 4.00 | B+ | 7 | 28.00 |
| | DEF-104 : INDIA'S FOREIGN POLICY IN NEW ERA | P | 31 | 51 | 82 | 100 | 4.00 | O | 10 | 40.00 |
| | DEF-105 : INDIAN MILITARY OPERATIONS | P | 34 | 25 | 59 | 100 | 4.00 | B+ | 7 | 28.00 |
| Sem-II # | DEF-201 : WORLD WAR I & II SELECTED BATTLES | P | 31 | 42 | 73 | 100 | 4.00 | A+ | 9 | 36.00 |
| | # DEF-202 : INTERNATIONAL ORGANISATION | P | 30 | 42 | 72 | 100 | 4.00 | A+ | 9 | 36.00 |
| | # DEF-203 : REGIONAL ORGANISATION ASIA | P | 30 | 42 | 72 | 100 | 4.00 | A+ | 9 | 36.00 |
| | # DEF-204 : INDIA AND CENTRAL ASIA | P | 32 | 42 | 74 | 100 | 4.00 | A+ | 9 | 36.00 |
| | # DEF-205 : INDIA AND SOUTH EAST ASIA | P | 33 | 42 | 75 | 100 | 4.00 | A+ | 9 | 36.00 |

SGPA: Sem-I: 8.20

Sem-II: 9.00

Percentage: Sem-I: 67.20 (336/500)

Sem-II: 73.20 (366/500)

Date: 14-Sep-2020

Result: First Class

Controller of Examinations

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Statement of GradesF.Y. MA DEFENSE AND STUDIES (60+40 Pattern)
EXAMINATION HELD IN MARCH-APRIL 2020

Seat No.: 914008

PRN.: 110411190186

Name : TAYADE SWAPNIL BALASAHEB (LATA)

| | SUBJECT NAME | | INT | EXT | TOTAL | MAX | CR | GR | GP | TGP |
|-----------------|--|---|-----|-----|-------|-----|------|----|----|-------|
| Sem-I | DEF-101 : INTERNATIONAL RELATIONS | P | 28 | 33 | 61 | 100 | 4.00 | A | 8 | 32.00 |
| | DEF-102 : INDIAN DEFENCE BUDGETING | P | 29 | 47 | 76 | 100 | 4.00 | A+ | 9 | 36.00 |
| | DEF-103 : MAKE IN INDIA AND INDIA'S DEFENCE SECTOR | P | 27 | 31 | 58 | 100 | 4.00 | B+ | 7 | 28.00 |
| | DEF-104 : INDIA'S FOREIGN POLICY IN NEW ERA | P | 25 | 50 | 75 | 100 | 4.00 | A+ | 9 | 36.00 |
| | DEF-105 : INDIAN MILITARY OPERATIONS | P | 32 | 26 | 58 | 100 | 4.00 | B+ | 7 | 28.00 |
| Sem-II # | DEF-201 : WORLD WAR I & II SELECTED BATTLES | P | 31 | 41 | 72 | 100 | 4.00 | A+ | 9 | 36.00 |
| | # DEF-202 : INTERNATIONAL ORGANISATION | P | 30 | 41 | 71 | 100 | 4.00 | A+ | 9 | 36.00 |
| | # DEF-203 : REGIONAL ORGANISATION ASIA | P | 32 | 41 | 73 | 100 | 4.00 | A+ | 9 | 36.00 |
| | # DEF-204 : INDIA AND CENTRAL ASIA | P | 32 | 41 | 73 | 100 | 4.00 | A+ | 9 | 36.00 |
| | # DEF-205 : INDIA AND SOUTH EAST ASIA | P | 30 | 41 | 71 | 100 | 4.00 | A+ | 9 | 36.00 |

SGPA: Sem-I: 8.00

Sem-II: 9.00

Percentage: Sem-I: 65.60 (328/500)

Sem-II: 72.00 (360/500)

Date: 14-Sep-2020

Result: First Class

Controller of Examinations